

## Publications of the History of Mathematics Group at the University of Utrecht in 2006

- Mohammad Bagheri, *Books I and IV of Kūshyār ibn Labbān's Jāmi' Zīj: An Arabic astronomical handbook by an eleventh-century Iranian scholar*. Ph.D. dissertation. Promoters: Henk J.M. Bos, Jan P. Hogendijk. Public Defence on Wednesday December 20, 2006, 12:45.
- Jeanine Daems: seven contributions on prime numbers appeared in the calendar *Wetenschappelijke Scheurkalender 2007*, published by the monthly magazine *Natuurwetenschap & Techniek* in the end of 2006.
- Jan P. Hogendijk, *Geschenken uit het Oosten*: the printed text of the Leiden inaugural lecture of March 2005 appeared in the beginning of 2006, also available on the internet at <http://hdl.handle.net/1887/4356>. Abbreviated form of the lecture: "Geschenken uit het Oosten", *De Cascade* 3 (voorjaar 2006), pp. 50-56. ISSN 1572-1876.
- Jan P. Hogendijk, Hoofdstuk: Indiase en Arabische wiskunde, pp. 81-100 in Machiel Keestra, red. *Een cultuurgeschiedenis van de wiskunde*, Amsterdam: Uitgeverij Nieuwezijds, 2006. ISBN 978-9-057-12136-4
- Jan P. Hogendijk, Lees Euclides! *Euclides 81 no. 4* (februari 2006) pp. 171-173. ISSN 0165-0394.
- Jan P. Hogendijk, De geboorte van de complexe getallen, *De Vakidoot* 2005-2006 no. 3 (themanummer Virtueel).
- Jan P. Hogendijk, Het rekenwonder van het Rapenburg, *Eureka* (Leiden) 3 nr. 12 (2006), pp. 15-17.
- Jan P. Hogendijk, articles Algebra, Geometry, Mathematics, Numbers in: Josef W. Meri, ed., *Medieval Islamic Civilization: An Encyclopaedia*, New York etc. Routledge, 2006, Vol. 1, pp. 31-32, 288-290, 484-486, 567-568. ISBN 978-0-415-96690-0.
- Liesbeth de Wreede, Willebrord Snellius: A Humanist Mathematician. In: Schnur, Rhoda and Galland-Hallyn, Perrine, eds., *Acta Conventus Neo-Latini Bonnensis. Proceedings of the Twelfth International Congress of Neo-Latin Studies. Bonn: 3-9 August 2003*. Tempe, Arizona: Arizona Center for Medieval and Renaissance Studies, pp. 277-306. ISBN 978-0-86698-360-0, Series: Medieval and Renaissance texts and studies; vol. 315.